POST NO - 1:

QURAN: PARA NO-15, SURAH-BANI ISRAIL, AAYAT NO-1.
TARJAMA:
Paak Hai Woh Zaat Jo Apne Bande Ko Raato Raat Le Gaya Masjide Haraam Se Masjide Aqsa Tak. Jiske Ird Gird Hamne Barkat Rakhi Ke Ham Use Apni Azeem Nishaaniya Dikhaye.

POST NO - 2:

MEANING:
Meraaj Ka Dusra Maaine "Asraa" Bhi Hai. Yaani Raat Ko Le Jaana. Kyunki Quran Me Allah ﷻ Ne "Asraa" Ka Lafz Farmaya.

Lekin Meraaj Isliye Kehte Hai Kyunki Rasoollallah ﷺ Ne Waaqya-e-Meraaj Bayaan Farmate Hue "Oorija Bi" Yaani Mujhko Upar Chadhaya Gaya Ka Lafz Irshaad Farmaya.

POST NO - 3:

KITNE SAHABA NE MERAAJ KI HADEESO KO RIWAYAT KIYA:
Imam Zarqani Ne Naam Ba Naam 45 Sahabiyon Ka Naam Ginwaya. Jinhone Meraaj Ki Hadeeso Ko Riwayat Kiya Hai.

MERAAJ KAB HUI:
Meraaj Ki Taarikh, Din Aur Mahine Me Bohot Ikhtelaaf Hai. Lekin Is Baat Par Sabka Ittefaak Hai Ke Nuzule Wahi Ke Baad Aur Hijrat Se Pehle Ka Waaqya Hai.

POST NO - 4:

RIWAYAT:
ZARQANI SHAREEF, VOL-1, PG NO-355-358.

Imam Raafi Aur Imam Navavi Ne Tehreer Farmaya Ke Waaqya-e-Meraaj Rajjab Ke Mahine Me Hua. Aur Mohaddis Abdul Gani Muqqaddasi Ne Toh Rajjab Ki 27vi Ko Bhi Mutaeen Kardi Hai Aur Imam Zarqani Farmate Hai Ke Logo Ka Isi Par Amal Hai Aur Baaz Maurkheen Ki Raaye Hai Ke 27vi Hi Sabse Zyada Kavi Riwayat Hai.

POST NO - 5:

AETERAAZ:
KITAABUSH SHIFA, VOL-1, PG NO-246.
Hazrat Aisha رضی اللہ تعالیٰ عنہا Farmati Hai Ke Meraaj Ki Raat Goya Rasoollallah ﷺ Ka Jism Gaayab Hi Nahi Hua.

JAWAAB:
Yeh Farmane Ka Matlab Yeh Hai Ke Rasoollallah ﷺ Itni Jaldi Gaye Aur Aaye Ke Goya Unka Jism Gaayab Hi Nahi Hua. Aur Riwayaton Me Aaya Hai Ke Jab Allah Ke Rasool ﷺ Meraaj Se Laute Toh Aapka Bistar Mubarak Bhi Garam Tha Aur Aapke Darwaaze Ki Kadi(Chain) Bhi Hil Rahi Thi.

POST NO - 6:

TAFSEER:
TAFSEERAATE AHMEDIYA, PG NO-408, SURAH-BANI ISRAIL.

Hazrat Mulla Ahmed Rehmatullah Alaih (Jo Ke Ustaade Hazrat Aurangzeb Rehmatullah Alaih Hai) Woh Likhte Hai Ke Sabse Zyada Sahi Qaul Yeh Hai Ke Meraaj Baa Haalate Bedaari, Jism Wa Rooh Ke Saath Hui. Yahi Ahle Sunnat Wal Jamaat Ka Mazhab Hai.

Lihaaza Jo Shaks Yeh Kahe Ke Meraaj Fakat Roohaani Hui Ya Meraaj Fakat Khwaab Me Hui Toh Woh Shaks Biddati Wa Gumraah Wa Faasik Hai.

POST NO - 7:

TAFSEER: TAFSEERE ROOHUL BAYAAN, VOL-5, PG NO-112.

Meraaj Ki Raat Allah Ke Rasool ﷺ Ke Ghar Ki Chat Khuli Aur Hazrat Jibreel Alaihis Salaam Chand Farishton Ke Saath Naazil Hue Aur Rasoollallah ﷺ Ko Harme Kaaba Me Le Jaakar Aapke Seene Mubarak Ko Chaak Kiya Aur Kalbe Anwar Ko Nikaal Kar Aabe Zam Zam Se Dhoya.

Fir Imaan-o-Hikmat Se Bhare Hue Ek Tasht Ko Aapke Seene Me Undhel Kar Seene Ke Chaak Ko Barabar Kar Diya. Fir Aap Buraakh Par Sawaar Hokar Baitul Muqqaddas Tashreef Laye. Buraakh Ki Tez Raftaari Ka Yeh Aalam Tha Ke Uska Kadam Waha Padhta Tha Jaha Uski Nigaah Ki Aakhri Had Hoti Thi.

Baitul Muqqaddas Pohonch Kar Buraakh Ko Aapne Us Halke Se Baandh Diya, Jisme Ambiya-e-Ikraam Apni Apni Sawaariyaan Baandha Karte.
Fir Allah Ke Rasool ﷺ Ne Tamaam Ambiya Jo Waha Maujood The Unki Imaamat Ki, Do Rakat Nafil Namaz Jamaat Se Padhai.

POST NO - 8:

HADEES: SHIFA SHAREEF, VOL-1, PG NO-185.

Jab Allah Ke Rasool ﷺ Meraaj Se Waapas Tashreef Laye Aur Meraaj Ke Waaqyaat Ka Aapne Quraish Ke Saamne Tazkira Farmaya Toh Rusaaye Quraish Ko Sakht Taajub Hua. Yaha Tak Ke Baaz Logo Ne Aapko Jhootha Kaha Aur Baaz Ne Mukhtaleef Sawaalaat Kiye.

Chunke Aksar Rusaaye Quraish Ne Baar Baar Baitul Muqqaddas Ko Dekha Tha Aur Woh Yeh Bhi Jaante The Ke Muhammed ﷺ Kabhi Bhi Baitul Muqqaddas Nahi Gaye Hai. Isliye Imtihaan Ke Taur Par Un Logo Ne Allah Ke Rasool ﷺ Se Baitul Muqqaddas Ke Daro Deewaar Aur Uski Mehraabon aur Khidkiyon Ke Baare Me Sawaalon Ki Bohchaar Shuru Kardi.

Us Waqt Allah ﷻ Ne Fauran Hi Allah Ke Rasool ﷺ Ki Nigaahe Nabuwat Ke Saamne Baitul Muqqaddas Ki Puri Imaarat Ka Naksha Pesh Farma Diya. Kuffare Quraish Aapse Sawaal Karte Jaate Aur Allah Ke Rasool ﷺ Imaarat Ko Dekh Dekh Kar Unke Sawaalon Ke Sahi Sahi Jawaab Dete Jaate.

BUKHARI SHAREEF, KITAABUS SALAAT AUR KITAABUT TAUHEED.

MUSLIM SHAREEF, BAABUL MERAAJ.
TAFSEERE ROOHUL MAAINE, VOL-15, PG NO-4-10.

POST NO - 9:

TAFSEER: TAFSEERE ROOHUL MAAINE, VOL-15, PG NO-10.

Imam Allai Ne Apni Tafseer Me Tehreer Farmaya Hai Ke Meraaj Me Allah Ke Rasool ﷺ Ne Paanch Kism Ki Sawaariyon Par Safar Farmaya.
Makkah Se Baitul Muqqaddas Tak Buraakh Par
Baitul Muqqaddas Se Aasmaane Awwal Tak Noor Ki Seedhiyon Par
Aasmaane Awwal Se Saatwe Aasmaan Tak Farishton Ke Baazuwo Par
Saatwe Aasmaan Se Sidratul Muntaha Tak Hazrat Jibreel Alaihis Salaam Ke Baazuwo Par
Sidratul Muntaha Se Makaame Kaba Kausain Tak Rafraf Par.

POST NO - 10:

TAFSEER: TAFSEERE ROOHUL MAAINE, VOL-15, PG NO-10.

Baitul Muqqaddas Se Makaame Kaba Kausain Tak Pohonchne Me Allah Ke Rasool ﷺ Ne 10 Manzilon Par Kayaam Farmaya. Aur Har Manzil Par Kuch Guftagu Hui Aur Bohot Si Khudawandi Nishaaniyon Ko Mulaahiza Farmaya.

1 Aasmaan, 2 Aasmaan, 3 Aasmaan, 4 Aasmaan, 5 Aasmaan, 6 Aasmaan, 7 Aasmaan 8 Sidratul Muntaha 9 Makaame Mustawa (Jaha Allah Ke Rasool ﷺ Ne Kalame Qudrat Ke Chalne Ki Aawaaze Suni) 10 Arshe Aazam

POST NO - 11:

HADEES: BUKHARI SHAREEF, KITAABUT TAUHEED, VOL-3, BAAB NO-1,268, HADEES NO-2,364.

Hazrat Anas Bin Maalik رضي الله عنه Meraaj Ka Pura Waaqya Bayaan Karte Hai Ke Rasoollallah ﷺ Farmate Hai Ke Mai Aasmaan Par Gaya, Farishton Se Mila, Jannat Aur Dozakh Dekhi, Yeh Hua, Woh Hua. Hazrat Anas رضي الله عنه Kehte Hai Ke Allah Ke Rasool ﷺ Farmate Hai

"Hatta Jaa Sidratul Muntaha, Dadanal Jabbaru Rabbul Izzati, Fatadalla Hatta Kaana Minhu Kaaba Kausaina Aao Adna"

Farmate Hai Mai Sidratul Muntaha Tak Gaya Fir Uske Aage Badha Aur Maine Jabbar(Rabbul Izzat) Ko Bohot Kareeb Se Dekha. Yaha Tak Ke Do Kamaano Ya Usse Bhi Kam Ka Faasla Reh Gaya.
BUKHARI SHAREEF, VOL-2, PG NO-1,120.

POST NO - 12:

HADEES: MUSLIM SHAREEF, VOL-1.

Hazrat Shakeek رضي الله عنه Apne Waalid Hazrat Abuzar Giffari رضي الله عنه Se Riwayat Karte Hai. Hazrat Shakeek رضي الله عنه Kehte Hai Ke Maine Apne Waalid Se Pucha Ke Allah Ke Rasool ﷺ Ne Allah ﷻ Ka Deedaar Kiya? Kya Aapne Rasoollallah ﷺ Se Is Mutallik Pucha? Agar Mai Hota Toh Puchta.

Toh Hazrat Abuzar Giffari رضي الله عنه Kehte Hai Mere Bete Is Baare Me Hamne Rasoollallah ﷺ Se Pehle Hi Puch Liya. Hamne Nabi ﷺ Se Sawaal Kiya Tha, "Hal Raito Rabbika" Aye Nabi ﷺ Kya Aapne Apne Rab ﷻ Ko Dekha?

Hazrat Abuzar Giffari رضي الله عنه Kehte Hai Allah Ke Rasool ﷺ Ne Farmaya "Fa Kaala Raito Noora" Maine Apne Rab ﷻ Ko Is Aalam Me Dekha Ke Noor Hi Noor Tha, Noor Hi Noor Tha, Noor Hi Noor Tha.

POST NO - 13:

QAUL: SHIFA SHAREEF, VOL-1, PG NO-119-121.

Imam Quazi Ayaaz Ne Hazrat Imam Ahmed Bin Hambal رضي الله عنه Ke Baare Me Zikr Kiya Hai Ke Aapne Yeh Farmaya Hai Ke Mai Hazrat Abdullah Bin Abbas رضي الله عنه Ke Mazhab Ka Kayal Hu Ke Rasoollallah ﷺ Ne Khuda Ko Dekha-Dekha-Dekha. Itni Dair Tak Woh Dekha Dekha Kehte Rahe Ke Unki Saans Tut Gayi.

POST NO - 14:

HADEES: SHIFA SHAREEF, VOL-1, PG NO-120-121.

Hazrat Abdullah Bin Haaris رضي الله عنه Ne Riwayat Kiya Hai Ke Hazrat Abdullah Bin Abbas رضي الله عنه Aur Hazrat Kaab رضي الله عنه Ek Majlis Me Jama Hue Toh Hazrat Abdullah Bin Abbas رضي الله عنه Ne Farmaya Ke Koi Kuch Bhi Kehta Rahe. Lekin Ham Bani Haashim Ke Log Yahi Kehte Hai Ke Bila Shubha Allah Ke Rasool ﷺ Ne Yakinan Apne Rab ﷻ Ko Meraaj Me Do Martaba Dekha.

Yeh Sunkar Hazrat Kaab رضي الله عنه Ne Is Zor Ke Saath Naara Maara Ke Pahadiyaan Gunj Uthi Aur Farmaya Ke Beshak Hazrat Musa Alaihis Salaam Ne Khuda ﷻ Se Kalaam Kiya Aur Rasoollallah ﷺ Ne Khuda ﷻ Ko Dekha.

POST NO - 15:

HADEES: SHIFA SHAREEF, PG NO-119-120.

Haakime Madina, Marwaan Ne Hazrat Abu Huraira رضي الله عنه Se Sawaal Kiya Ke Kya Hazrat Muhammed ﷺ Ne Allah ﷻ Ko Dekha? Toh Hazrat Abu Huraira رضي الله عنه Farmate Hai Ji Ha, Rasoollallah ﷺ Ne Allah ﷻ Ko Dekha.